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Babylon, Brexit and why the Eurozone seeks closer union

When God inspired the prophet Daniel to interpret Babylonian king Nebuchadnezzar's strange dream, he described the fourth kingdom, Rome, as lasting until the time of Christ's return. Is it possible to identify this successor to Babylon today?

Babylon is mentioned in Scripture as an entity of the past, the present and the future. It is a place, a kingdom, a political and economic system, a religious system and a mindset. Its roots are in Babel, an ancient symbol of rebellion against God, and it was the first of a series of kingdoms that will exist in one form or another until the return of Jesus Christ.

Babylon is an archetype of civilisation in opposition to God. In many ways every country is a continuation of the ancient Babylonian system.

An ancient kingdom

With its roots in the Tower of Babel, Babylon rose to power in 1792 BC under the rule of King Hammurabi who began to conquer other city-states in the area. Within a few years, Hammurabi had conquered all of Mesopotamia including much of Assyria to the north. Under His rule, Babylon became the most powerful city in the world. It was a major trade hub. Like Babel it contained a large temple like a flat-topped pyramid called a ziggurat. However, the empire did not last long after Hammurabi's death, being supplanted by first the Hittites, then the Kassites and in time the Assyrians. It was this latter empire that took the northern House of Israel captive in 721 BC, deporting them wholesale and bringing in non-Israelite peoples to repopulate the land.

When the Assyrian Empire fell to the Babylonians and Medes about 100 years later King Nabopolassar reinstated Babylon as a major city (c. 616 BC) and his son Nebuchadnezzar II restored the city and its temples back to their former glory. Babylon once again became the cultural centre of the world as it was under Hammurabi's rule. Nebuchadnezzar was a great military leader and his expansion of the Babylonian Empire included conquering the southern House of Judah and taking them into captivity for 70 years (as foretold in the Bible).

The Tower of Babel represents a cultural unity where people work and create together. A tower that "reached to the heavens" was their attempt to defy the plan and purpose of God. Thus the Babylonish system rebels against God, while enslaving minds and bodies.

The king's dream interpreted

Among those taken into slavery in Babylon was the prophet Daniel. At the end of his life, God instructed him to "shut up the words [of the prophecy he had written down] and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase" (Daniel 12:4). This tells us that certain major prophecies would only be understood as the end approaches. By inspiration from God, Daniel explained the details of a dream to Nebuchadnezzar: "You, O king, were watching; and behold,

a great image [statue]! This great image, whose splendour was excellent, stood before you; and its form was awesome. This image's head was of fine gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay" (Daniel 2:31-33).

Daniel told Nebuchadnezzar that his Babylonian Empire was represented by the head of gold (verses 37-38). The silver, bronze and iron components of the statue represented three powerful empires subsequent to mighty Babylon (verses 39-40). Each succeeding metal is less valuable, but also stronger, as each empire was more power-

Another revival of the Roman Empire arising out of the present European Union looks probable.

ful than the last. Silver represented the Medo-Persian Empire, bronze the Greco-Macedonian Empire established by Alexander the Great and iron was the Roman Empire.

Revivals of the Roman Empire

The toes are clearly an extension of the Roman Empire which will exist until Christ's return, when "the stone was cut out of the mountain without hands, and . . . broke in pieces the iron, the bronze, the clay, the silver, and the gold" (verse 45).

Since Rome initially fell in AD 476, there have been several revivals of this empire down through history, each aiming to unite Europe as a major superpower. For a more detailed explanation of these revivals, in some cases called the "Holy Roman Empire," please request or download our booklet *The Final Superpower*.

The final revival of the Holy Roman Empire will be in power when Christ returns. The statue's feet and toes of iron mixed with clay denote a kingdom that is partly strong and partly fragile (Daniel 2:41). The ten toes represent ten kings or rulers who are all of the same mind and give their power over to one leader. This short-lived superpower will be very destructive and even attempt to battle Christ at His return (Revelation 17:3-14). However, Daniel 2:44 informs us that "in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever."

Brexit

The United Kingdom has legally announced its intention to terminate its membership of the European Union

on 29 March 2019. At the time of writing, many uncertainties remain. The government, Parliament, politicians of all hues, business leaders, the media and other opinion-formers seemed unable to agree on a preferred form of Brexit. An agreed deal, no deal, delayed exit, a second referendum, outright cancellation all seemed to have some support, but without consensus.

Another revival of the Roman Empire arising out of the present European Union looks probable. In 1975, two years after joining the European Economic Community, a predecessor of today's European Union, many in Britain voted "Yes" to remaining within the organisation. The populace had been informed it was merely a trading agreement. Those opposing EEC membership at that time, warning that it was a ploy to subjugate Britain to a European superstate, were at both extremes of British political opinion, including politicians on the right such as Enoch Powell and left such as Tony Benn. As the years have gone by their warnings have proved to be insightful, hence the desire of the older generation to correct their error of decades ago and reclaim Britain's sovereignty. Yet trying to extricate ourselves from what was sold as merely a trading agreement has proved tricky.

A closer union

Away from Brexit, reporters and economic commentators are currently indicating that the Eurozone (those nations of the EU which use the euro) could soon be in serious difficulty. Italy is already in recession. Closer fiscal union is seen as the only solution to such issues. The EU is currently an unwieldy superstate with individual nations seeking their own benefits before that of the whole group. Closer union could lead to a shared army, currency, banks and government – the same kind of cultural, social and financial unity represented by the Tower of Babel.

Scripture does not reveal the detail of how the current configuration in Europe might morph into the end-time prophesied powerhouse of ten nations under one ruler controlling much of the world's economy. It is clear it will appear just a few years prior to the return of Jesus Christ and at a time of great economic and social upheaval. To study the future of Babylon further please request or download our booklet *The Book of Revelation Unveiled*.

Ambrose Evans-Pritchard, writing in the business pages of *The Daily Telegraph*, has occasionally referred to the European Union as "caesaropapist", recognising the system's roots in the Roman and Holy Roman Empires. The biblical books of Daniel and Revelation call this latter-day scion of Rome by a more ancient name – Babylon.

David Fenney

Dormant seeds: An analogy of immortality

The apostle Paul highlights a fitting analogy in nature which helps us understand more clearly what is involved in attaining immortality.

It's the time of the year in the British Isles when we see a resurgence of life in nature. Nature is awakening from a deep sleep. Seeds lie dormant in winter, but in spring sprout to perpetuate the cycle of life.

The apostle Paul contrasts this annual cycle with both the changes we need to make now in our physical lives and the resurrection from death to spirit life.

Seed in the soil doesn't surface to blossom as a seed, but as a plant. Since the DNA of the plant is already encoded in the seed, we know what the plant will look like. For seed to germinate it must first be buried in the soil. Once it germinates it is no longer a seed but a plant.

A twofold analogy

With human beings the analogy of being buried is twofold. During our physical lives, as we begin the transformation God requires of us, the Bible refers to the death of the old man in baptism: "Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life" (Romans 6:4).

In a spiritual sense the negative traits in our human nature die to be replaced, over time, by the divine nature of Christ. We are to be transformed, illuminated by the One who gave His life as an atonement for our sins.

The apostle Paul encouraged his readers not to be conformed to the world but transformed by the renewing of their minds (Romans 12:2). In other words, to "put on the new man" (Ephesians 4:24) and strive, with Christ's help, to take on the divine nature of God. We should reflect Christ as we go about our everyday business, allowing Him to produce a spiritual transformation in our lives with the death of the old self, even though much in the world tries to hinder us from pleasing our Creator.

A spiritual rebirth to immortality

Paul goes further in that he also uses this same analogy to show how we can attain everlasting life,

which relies on a resurrection from the dead. His analysis is recorded in 1 Corinthians 15:35-38: "But someone may ask, 'How will the dead be raised? What kind of bodies will they have?' What a foolish question! When you put a seed into the ground, it doesn't grow into a plant unless it dies first. And what you put in the ground is not the plant that will grow, but only a bare seed of wheat or whatever you are planting. Then God gives it the new body he



Sprouts of new life in spring

Shutterstock

wants it to have. A different plant grows from each kind of seed" (New Living Translation).

The Book of Hebrews leaves us in no doubt that "it is appointed for men to die once, but after this the judgment" (Hebrews 9:27). According to the Bible, when we die it is as if we are asleep and therefore totally unconscious until the resurrection at the time of Christ's return.

Both the Old and New Testaments refer to death as "being asleep." The Bible is very clear on this point, as in Daniel 12:2: "Many of those who sleep in the dust of the earth shall awake, some to everlasting life . . ." The context in Daniel is the intervention of God Almighty in human affairs at the end of the age – the age of man.

This belief is explained by the apostle Paul. When re-

ferring to the faithful who are alive at the time of Christ's second coming, he wrote, "We shall not all sleep, but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound and the dead will be raised incorruptible, and we shall be changed" (1 Corinthians 15:51-52). It's a time when "this mortal must put on immortality" (verse 53), by means of a resurrection. Those who have died in the faith will be awakened from their sleep as immortal spirit beings.

The promise of everlasting life

We all have the opportunity to become the children of God. Jesus promises to those who accept Him as their personal Saviour and walk righteously before God that, "whoever lives and believes in Me shall never die" (John 11:26). Of course, we all die. What Christ is referring to

is a permanent death – the "second death" of Revelation 20:14, reserved for the incorrigibly wicked who refuse to repent and therefore reject God's call to salvation.

However, just as with the germination of seeds there is a transformation to go through to attain life everlasting. Springtime shows us that dormant seed in the soil will sprout and produce life again for another season. This analogy is biblically based regarding the resurrection from the dead and should encourage us to know that when a person dies in Christ, a future resurrection is assured.

But exactly what does it mean "to die in Christ." Our free booklet *What Happens After Death?* covers aspects of this most important question that the patriarch Job asked in Job 14:14: If a person dies, will he live again?

Gerhard Marx

God is creating new people

God is working on a miraculous transformation in sinful man.

Throughout history, great men and women have inspired their followers with visions of making this world a better place. None meet with lasting success. The vision comes to nothing, and the world deteriorates further. Why does this happen? Why do great visions of great people become empty shells of failure?

The answer is that an ideal world will not be brought about by unconverted people. Instead, God is working on a "human renewal programme," meaning those who are willing are being renewed and converted by Him! It is they who, under Jesus Christ, will usher in a future wonderful world.

The apostle Paul described the "old man," or person, with his selfishness, greediness and lawlessness. These have made this world the way it is today. Paul explained that the sinful person is lowered into a watery grave at baptism where the old person symbolically dies, then rises out of the grave of water as a new creation (Romans 6:4). Paul affirmed, "If anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new" (2 Corinthians 5:17). We become new people through a spiritual creation in us.

By "in Christ" Paul means someone who has begun that renewal process through repentance, baptism and the receipt of the gift of the Holy Spirit (Acts 2:38; 8:14-17). If we are called by God and are in Christ, that spiritual

creation is now taking place within us. This process is ongoing, day by day, week by week, year after year. It is accomplished by Jesus Christ now living in us through the Holy Spirit. As we submit to Him, the spiritual creation within us continues to grow.

At the return of Christ, the new man, the new woman, the new person, will be transformed into His radiant splendour and glory. The apostle Paul explains that, "as we have borne the image of the man of dust [Adam], we shall also bear the image of the heavenly Man [Jesus Christ]" (1 Corinthians 15:49; see also 1 John 3:2). And being perfected in character, we will no longer be able to sin.

Under Jesus as King of kings, we will help establish a world of peace for all. As the prophet Daniel learned, "But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever" (Daniel 7:18).

Why will the saints be given this prestigious position of power and great honour? Why will we inherit the kingdom of God? Simply because the saints will have become new people. To study this important topic further please request or download our free booklets *Transforming Your Life: The Process of Conversion* and *The Gospel of the Kingdom*.

Andrew Burns

A deep relationship with God requires us to agree with Him

The New Testament instructs Christ's followers to build a deep relationship with our Father in heaven, but two cannot walk together unless in accord.

On our death beds, will we look back on our lives and wish we had spent more time building a deeper relationship with family? More importantly, will we regret wasting time that could have been spent building a relationship with God?

In many scriptures we are told that God wants all of mankind to be saved. For example: “Who desires all men to be saved and to come to the knowledge of the truth” and, “The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance” (1 Timothy 2:4; 2 Peter 3:9).

The Bible gives us God's instructions for building relationships both with Him and with other people. God wants a relationship with each person that will last for eternity!

More required than just belief

A casual reading of the New Testament has led some to believe that all that is required of us is to believe in the Lord Jesus Christ and we will receive the gift of eternal life. Certainly, belief in Christ is essential to salvation as

Seek first the kingdom of God and His righteousness, and all these things shall be added to you”
(Matthew 6:33).

we see in John 20:30-31. Here the apostle John, in giving the main purpose for writing his gospel, states, “And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.” Earlier in his gospel, John quotes Jesus as saying, “And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise Him up at the last day” (John 6:40). This seems clear: believe in Jesus Christ and we can have eternal life.

If fact, the phrase eternal life is used 42 times in the New Testament, and it usually refers to something we receive as a gift at the moment of belief in the gospel (John 3:16, 5:24, for example).

However, a solid Biblical principle is to read all the scriptures pertaining to a particular topic for the fullest explanation. In fact, we find that 11 of those 42 instances show us that eternal life is something to be attained. True, it is given to us as a gift, but we first need to be willing to do our part. That fits with Christ's commission for us: “But seek first the kingdom of God and His righteousness, and all these things shall be added to you” (Matthew 6:33). Seeking takes effort. It is not something that is handed to us on a platter.

As an ideal, *righteousness* can seem quite nebulous. How should we define it? An example in Luke 1:5-6 defines it very succinctly! “There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.” Zacharias and Elizabeth were the future parents of John the Baptist, who was a cousin to and six months older than Jesus Christ. They were described as being righteous, because they obeyed God's commandments and ordinances.

Which commandments are intended?

The next question that arises is which commandments are we referring to? Christ answers, “Now behold, one came and said to Him, ‘Good Teacher, what good thing shall I do that I may have eternal life?’ So He said to him . . . ‘If you want to enter into life, keep the commandments.’ He said to Him, ‘Which ones?’ Jesus said, ‘You shall not murder,’ ‘You shall not commit adultery,’ ‘You shall not steal,’ ‘You shall not bear false witness,’ ‘Honour your father and your mother,’ and, ‘You shall love your neighbour as yourself.’” (Matthew 19:16-19). The apostle Paul states that the commandments “are all summed up in this saying, namely, ‘You shall love your neighbour as

yourself” (Romans 13:9).

This rich young man asked Jesus what He must do to inherit eternal life. Christ responded by listing the final six of the Ten Commandments. Merely accepting and believing in Christ at an altar call is insufficient to attain eternal life. This is a gift from God. We cannot earn our way into the kingdom as the Pharisees at the time of Christ believed.

The requirement to keep the commandments is not to earn salvation, but to please God by keeping His moral standards based on His laws. In other words, we begin to become more like Him and to take on His holy, righteous character. His laws also help us to avoid sin, which, if not repented of, can sever our relationship with Him (Isaiah 59:1-2; 1 John 1:8-10, 2:1). For more information on this important topic please request or download our booklet *Forgiveness Is Possible*.

Matthew 19:29 states: “And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit eternal life.” Becoming a disciple of Jesus Christ comes at a cost of which we are cautioned to take heed. We are not talking about merely “giving your heart to the Lord.”

The first four commandments were not mentioned by Christ in Matthew 19, so are they no longer relevant? On one occasion a lawyer asked Christ: “. . . testing Him, and saying, ‘Teacher, which is the great commandment in the law?’ Jesus said to him, ‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment. And the second is like it: ‘You shall love your neighbour as yourself’” (Matthew 22:34-40).

Christ is describing three relationships here. We are to love God. That is summarised by the first four of the Ten Commandments. The remaining six commandments show us how to love our fellow man. Note also that we are to love others as we love ourselves.

Many Christians erroneously believe that the Ten Commandments were nailed to the cross when Christ was crucified. They are actually still in force. The first four help establish a right relationship with God, the final six a right relationship with our fellow man. Obeying these commandments is one of the requirements for those who wish to receive the gift of eternal life.

For those wishing more information, please request or download our booklet *The Ten Commandments*.

Wayne Topping

Godly jealousy and human jealousy differ considerably

Jealousy is a strong emotion both for God and for humankind.

The tenth commandment states, “You shall not covet your neighbour’s wife; and you shall not desire your neighbour’s house, his field, his male servant, his female servant, his ox, his donkey, or anything that is your neighbour’s” (Deuteronomy 5:21). If we covet or desire to have what someone else has, we become jealous or envious. Such unresolved emotions can lead to stealing, adultery or even murder (commandments eight, seven and six respectively). Most human jealousy is very toxic. It is fuelled by selfishness, lack of concern for others and lack of contentment with our circumstances.

The second of the Ten Commandments describes God as being jealous – the very same Hebrew word as for human jealousy. “You shall not make for yourself a carved image – any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God” (Deuteronomy 5:8-9). God’s jealousy is not rooted in selfishness. Like a loving Father, God wants our undivided loyalty. He does not want to share us with pagan gods. He knows and wants what is best for us.

As King David was approaching death he reminded

his son Solomon to “walk in [God’s] ways, to keep His statutes, His commandments, His judgements, and His testimonies . . . that you may prosper in all that you do” (1 Kings 2:3). “But King Solomon loved many foreign women, as well as the daughter of the Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites – from the nations of whom the LORD had said to the children of Israel, ‘You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods.’ Solomon clung to these in love. And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart” (1 Kings 11:1-3). Solomon did evil. He even built pagan sites of worship for his numerous wives.

At the end of his life, Solomon looked back at his wisdom, fame, wealth, hundreds of wives and concubines and building feats and it was all empty. He summarised his musings in the book of Ecclesiastes: “Let us hear the conclusion of the whole matter; Fear God and keep His commandments” (Ecclesiastes 12:13).

As a loving Father, God was jealous for a close relationship with Solomon – not because He needed it, but to help protect Solomon from being seduced into the worship of pagan gods.



time of the end. This final Antichrist rejects God's laws and substitutes them with his own.

To study this further please request or download our booklet *Who Is the Antichrist?*

Q I know many Christians in various churches who have died but did not keep the commandments. My son has also passed away. Will they be saved?
Name and address supplied

A All those who have died without true knowledge of God and His great plan for mankind, including your son, will be given their chance of salvation.

When discussing the future fate of the people of Israel the apostle Paul leaves us in no doubt that the Jews during his lifetime had not lost out on salvation. Notice Romans 11:1-2, "I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God has not cast away His people whom He foreknew." In the preceding chapter he says, "Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge" (Romans 10:1-2). We see here that the Jews of Paul's days were zealous for God but had wrong knowledge. In other words, they were deceived.

God is not trying to save every human being at this time so He will not condemn anyone just because they didn't fully understand His Word. He alone calls and opens our minds both to draw us to Christ (John 6:44) and to understand His teachings (Philippians 2:13). Those not called in this age will have their chance later.

The Bible make it clear that the "god" of this world, this age of man, has deceived all nations – and this will continue until Christ's second coming and the establishment of His 1,000 year reign. During the Millennium the Old Testament Scriptures that speak of God gathering His people and of His Holy Spirit permeating all peoples will finally be fulfilled. See Jeremiah 23:7-8, 31:8-14, 31-34 and Isaiah 11:9 for example and also the chapter on "The Millennial Reign of Christ" in our booklet *You Can Understand Bible Prophecy* and the study on "The Millennium" in the November-December 2018 issue of *Beyond Today* magazine).

At the end of the Millennium, God will raise everyone who has died not really knowing God or His plan of salvation and give them His Spirit in an environment of peace and tranquillity without the influence of Satan (Ezekiel 37:1-14; Revelation 20:10-12). Christ mentions that both Israelites and Gentiles will be raised at the same time (Matthew 12:41-42). To study further please request or download our booklet *What Happens After Death?*

Q I had the impression that the man of lawlessness [sin] will be the real Antichrist and will appear in the last days.

Reader from Norwich

A The word "antichrist" is mentioned four times in the New Testament: 1 John 2:18; 1 John 2:22; 1 John 4:3 and 2 John 7. A careful reading of these verses identifies what the Antichrist represents. In 1 John 2:22 an antichrist is declared to be someone who denies the Father and the Son. 1 John 4:3 and 2 John 1:7 both mention denying the divine Christ has come in the flesh (compare John 1:1-3, 14 and Philippians 2:5-11).

The end-time Antichrist is described in 2 Thessalonians 2:1-9. The apostle Paul wrote "Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshipped, so that he sits as God in the temple of God, showing himself that he is God" (2 Thessalonians 2:3-4).

This "son of perdition" will be destroyed by Christ at his return (verse 8). Many people will be deceived into following this man, since Satan will give him miraculous power (verse 9). There may have been prototypes earlier in history, but 2 Thessalonians 2:1-9 has reference to the

Let the Bible Answer...

What does the Bible say delights God?

To read of God's delight in those who are righteous see 1 Samuel 15:22; Proverbs 11:20; Proverbs 15:8 and Jeremiah 9:24.

His delight in wisdom is found in Proverbs 8:1, 30; in honesty in Proverbs 11:1; in truth in Proverbs 12:22.



Letters From Our Readers

Literature is appreciated

Thank you. I am blessed by the literature you send me and it all helps me with my Bible study.

Reader from Eastbourne

I think the literature you send me is brilliant and very educational. It has taught me a lot of things. I would very much like to keep receiving it.

Reader from Southampton

I really look forward to receiving *Beyond Today*. It challenges me and the content is excellent. Thank you.

Reader from Hull

Fascinating reading. These publications are a real eye-opener as to what is happening today and what to expect for the future.

Reader from Croydon

Prayer requests

Please pray for my fiance. Doctors found he has vascular dementia.

Please add me to your prayers that I may find the strength to cope with so many hostile things happening to me from those who hate God.

Please pray for [my various relatives].

Names and addresses supplied.

Editor's comment: We are often asked to pray about various situations our readers and their families face. It is not possible for us to continually pray for everyone who asks, except in general terms, as we pray for God's Kingdom to come and His will to be

done in each person's life.

To build a deeper relationship with our Heavenly Father and to improve your personal prayer life, please read the chapter on prayer in our booklet Tools for Spiritual Growth.

Hours of study

Thank you for this Bible course. It takes me hours each day and evening to study and to look up all the references other than the one I am studying. There is no point in rushing through it, so it may take me a while!

Student in Cornwall

Thank you so very much for your *Bible Study Course*, Bible aids, TV programmes and other literature. I have learned more studying and watching your programmes than attending my local church. I am now able to understand the message of the Bible.

Reader in Devon

The Final Superpower

I always appreciate your political analysis in the light of prophecy. We live in exciting times. As I am nearly 78 years old, I hope Jesus comes back soon.

Please send me the booklet on *The Final Superpower*.

Reader from Exeter

Biblical messages cover all aspects of spiritual life

Thank you for your biblical messages covering every aspect of our lives in Jesus Christ – repentance from sin and following all His commandments.

Reader from Bolton

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